

📖 সহীহ শামায়েলে তিরমিযী

হাদিস নম্বরঃ ১৫৭

৩২. রাসূলুল্লাহ (ﷺ) এর পান করার পদ্ধতি (باب ما جاء في شرب رسول الله ﷺ)

আরবী

حَدَّثَنَا ابْنُ أَبِي عُمَرَ ، قَالَ : حَدَّثَنَا سُفْيَانُ ، عَنْ يَزِيدَ بْنِ يَزِيدَ بْنِ جَابِرٍ ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي عَمْرَةَ ، عَنْ جَدَّتِهِ كَبْشَةَ ، قَالَتْ : " دَخَلَ عَلَيَّ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَشَرِبَ مِنْ قَرِيَةٍ مُعَلَّقَةٍ قَائِمًا ، فَقُمْتُ إِلَى فِيهَا فَقَطَعْتُه " .

বাংলা

একদা তিনি দাঁড়ানো অবস্থায় মশক হতে পানি পান করেন :

১৫৭. কাবশা (রাঃ) হতে বর্ণিত। তিনি বলেন, একবার রাসূলুল্লাহ সাল্লাল্লাহু আলাইহি ওয়াসাল্লাম আমার নিকট আসলেন। তখন তিনি লটকানো মশক হতে দাঁড়ানো অবস্থায় পানি পান করলেন। এরপর আমি দাঁড়ালাম এবং মশকের মুখটি কেটে নিলাম।[1]

English

Kabshah bint Thabit radiyallahu anha narrates, "Rasoolullah sallallahu alaihe wasallam visited my home. A leather water bag was hanging there, Rasoolullah sallallahu alaihe wasallam stood and drank water from the mouth of the water bag. I got up and cut out the mouth (portion) of the bag."

ফুটনোট

[1] শারহুস সুন্নাহ, হা/৩০৪২ শু'আবুল ইমান, হা/৫৬২৪।

ব্যাখ্যা

Imam Nawawi has mentioned two reasons from Imam Tirmizi for cutting the mouth portion of the water bag:

1. Tabarrukan (for barakah), because the mubaarak saliva of Sayyidina Rasoolullah sallallahu alaihe wasallam had come in contact with it and she wanted to keep it.
2. She did not want anybody else to drink from the same portion where Sayyidina Rasoolullah sallallahu alaihe wasallam had drank. The reason being respect and courtesy. It will be disrespectful if someone else drank from the same place. There are two things mentioned in this hadith. One is standing and drinking which has already been discussed in Hadith 4. The second is that it is reported in the Bukhari from Sayyidina Anas radiyallahu anhu that it has been prohibited to drink from the mouth of a water bag. Therefore we shall take this hadith to show the permissibility of doing so. It is related in a hadith that a person was drinking from a water bag and a snake came out from it. On hearing this Sayyidina Rasoolullah sallallahu alaihe wasallam forbade the drinking of water direct from a water bag.

According to this hadith, the drinking of water in this manner apparently seems to have taken place in the early period. A special note should be made here. One of the reasons of prohibiting the drinking of water in this manner is that every person's mouth is not such that if it touches a water bag etc. it will not leave a smell. Certainly there are mouths whose saliva is a cure of diseases, and which is more tastier than everything in the world and creates more happiness than everything else. Therefore the drinking of Sayyidina Rasoolullah sallallahu alaihe wasallam from a water bag cannot be compared with others.

হাদিসের মান: সহীহ (Sahih) পুনঃনিরীক্ষিত

পাবলিশারঃ ইমাম পাবলিকেশন্স লিমিটেড

🔗 Link — <https://www.hadithbd.com/hadith/link/?id=49071>

📖 হাদিসবিডির প্রজেক্টে অনুদান দিন