

📖 সহীহ শামায়েলে তিরমিযী

হাদিস নম্বরঃ ৮৯

১৭. নবী (ﷺ) এর পাগড়ি (عِمَامَةُ رَسُولِ اللَّهِ ﷺ) (باب ما جاء في عمامة رسول الله ﷺ) এর পাগড়ি

আরবী

حَدَّثَنَا يُوسُفُ بْنُ عِيسَى ، قَالَ : حَدَّثَنَا وَكِيعٌ ، قَالَ : حَدَّثَنَا أَبُو سُلَيْمَانَ وَهُوَ عَبْدُ الرَّحْمَنِ بْنُ الْغَسِيلِ ، عَنْ عِكْرِمَةَ ، عَنْ ابْنِ عَبَّاسٍ : أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " خَطَبَ النَّاسَ ، وَعَلَيْهِ عَصَابَةٌ دَسْمَاءُ " .

বাংলা

তিনি তৈলাক্ত পাগড়িও ব্যবহার করতেন:

৮৯. ইবনে আব্বাস (রাঃ) হতে বর্ণিত। তিনি বলেন, নবী সাল্লাল্লাহু আলাইহি ওয়াসাল্লাম তৈলাক্ত পাগড়ি পরিধান করে জনতার উদ্দেশে ভাষণ দিয়েছিলেন।[1]

English

Hazrat Ibn Abbas radiyallahu anhum reports, "Sayyidina Rasoolullah sallallahu alaihe wasallam was once delivering a sermon. He was wearing a black turban, or an oily strip of cloth."

ফুটনোট

[1] সহীহ বুখারী, হা/৩৮০০।

ব্যাখ্যা

This was before Sayyidina Rasoolullah sallallahu alaihe wasallam passed away. It was his last sermon. After this Sayyidina Rasoolullah sallallahu alaihe wasallam did not ascend the mimbar, nor deliver a sermon. In this sermon, Sayyidina Rasoolullah sallallahu alaihe wasallam especially stressed the privileges of and consideration for the Ansaar. He counted their virtues and kind

favours and also requested that the one who was chosen as an amir should give special attention to the needs of the Ansaar. At that time Sayyidina Rasoolullah sallallahu alaihe wasallam had a severe headache, for which reason he might have fastened a strip of cloth. Also since the hair of Sayyidina Rasoolullah sallallahu alaihe wasallam used to be oiled regularly, which is mentioned in the ensuing chapters, the strip may have been oily for this reason. His habit of wearing a black turban is well known. The Ulama have two meanings of a 'black turban'. Some have translated it as a black coloured turban and some say it is an oily strip of cloth. Both are correct as it can have both meanings. One narrator of this hadith is Ibnul Gaseel, who is from the progeny of Hazrat Hanzalah radiyallahu anhu who was bathed by the malaaikeh (angels). Hazrat Hanzalah radiyallahu anhu was nicknamed 'Gaseelul Malaaikeh', which means the one bathed by the angels. There is a thought provoking incident regarding this. When the call for the Battle of Uhud was announced and the army was beginning to leave, he was having relations with his wife. In this state he heard the call for war, and heard the army leaving for the battlefield. He left everything at that moment and joined the army. He did not have a chance to do gusl (bath). He was martyred in the battlefield and because a 'shaheed' (martyr) is not given a gusl, he too was not given. Sayyidina Rasoolullah sallallahu alaihe wasallam saw the angels bathing him. He made inquiries and, on returning to Madinah Munawwarah, was informed by his wife of his condition. Truly, these people gave their lives for the sake of deen, as willingly as we would, today, fulfil our passions in which we are so heavily engrossed.

হাদিসের মান: সহীহ (Sahih) পুনঃনিরীক্ষিত

পাবলিশারঃ ইমাম পাবলিকেশন্স লিমিটেড

🔗 Link — <https://www.hadithbd.com/hadith/link/?id=49003>

📖 হাদিসবিডির প্রজেক্টে অনুদান দিন