

📖 সহীহ শামায়েলে তিরমিযী

হাদিস নম্বরঃ ১৪

২ রাসূলুল্লাহ (ﷺ) এর মোহরে নবুওয়াত (باب ما جاء في خاتم النبوة)

আরবী

حَدَّثَنَا أَبُو مُصْعَبٍ الْمَدَنِيُّ ، قَالَ : حَدَّثَنَا يُوسُفُ بْنُ الْمَاجِشُونِ ، عَنْ أَبِيهِ ، عَنْ عَاصِمِ بْنِ عُمَرَ بْنِ قَتَادَةَ ، عَنْ جَدِّهِ رُمَيْثَةَ ، قَالَتْ : سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ، وَلَوْ أَشَاءُ أَنْ أَقْبَلَ الْخَاتَمَ الَّذِي بَيْنَ كَتِفَيْهِ مِنْ قُرْبِهِ لَفَعَلْتُ ، يَقُولُ لِسَعْدِ بْنِ مُعَاذٍ يَوْمَ مَاتَ : " اهْتَزَّ لَهُ عَرْشُ الرَّحْمَنِ " .

বাংলা

১৪. রুমায়সা (রাঃ) হতে বর্ণিত। তিনি বলেন, সা'দ ইবনে মুয়ায (রাঃ) এর ওফাতের দিন আমি রাসূলুল্লাহ সাল্লাল্লাহু আলাইহি ওয়াসাল্লাম কে বলতে শুনেছি যে, তাঁর মৃত্যুতে রহমান (আল্লাহ তা'আলা) এর আরশ কেঁপে উঠেছিল। রুমায়সা (রাঃ) বলেন, রাসূলুল্লাহ সাল্লাল্লাহু আলাইহি ওয়াসাল্লাম যখন এ উক্তি করেন তখন আমি তাঁর এত নিকটে ছিলাম যে, ইচ্ছে করলে তাঁর মোহরে নবুওয়াত চুষন করতে পারতাম।[1]

English

Rumaythah (Radhiallahu Anha) said: "I heard this subject from Rasullullah (Sallallahu alaihi wasallam) and at that time I was so near him, that if I wanted to, I could have kissed the Seal of Prophethood. That subjewct is: `Rasullullah (Sallallahu alaihi wasallam) was talking about Sa's bin Mu'aadh (Radhiallahu anhu), that because of Sa'd's death, the `Arsh (Throne) of Allah also started to sway in happiness".

ফুটনোট

[1] মুসনাদে আহমাদ, হা/২৬৮৩৬; মুজামুল কাবীর, হা/২০১৬৫; মারেফাতুস সাহাবা, হা/৭০০৫।

ব্যাখ্যা

There is a disagreement regarding the swinging of the Arsh. What is the reason and what

does it mean? The above translation is in accordance with well-known sayings. Some are of the opinion that this refers to the People of the Arsh. Some are of the opinion that it is the Takht (Throne) of Sayyidina Sa'd (Radhiallahu Anhu), etc. Sayyidina Sa'd bin Mu'aadh is from among the great Sahabah. In the books of hadith many of the merits have been mentioned. Before the Hijra Sayyidina Rasullullah (Sallallahu alaihi wasallam) sent Sayyidina Mu'aadh bin Umayr (Radhiallahu Anhu) to Madina to teach and propagate Islaam. Sayyidina Sa'd (Radhiallahu anhu) accepted Islaam at his hands. He was leader of his community and as a result, his whole family accepted Islaam on the same day. This was the first family in Madinah accepted Islaam. He passed away at the age of 37 in the fifth year Hijri. 70,000 malaa'ikha (angels) attended his jnaazah salaah. With all this, it appears from hadith that he also went through hardship for a while in the grave. We should all take heed. A person should not be lax in this matter, and should always remember Allah, repent and fear the punishment of the grave. Whenever Sayyidina Uthmaan (Radhiallahu anhu) passed a grave, he used to weep till his beard became wet. Someone asked him, 'Jannah and Jahanam are also discussed, but at that time you do not weep?' He replied: 'I heard Rasullullah (Sallallahu alaihi wasallam) say: "The grave is the first stage of the aakhirah (hereafter); whoever goes through this easily, all the other stages become easy. And for whom this stage is difficult, all the other stages become more difficult". He says I also heard Rasullullah (Sallallahu alaihi wasallam) say: "Of all the scenes of the aakhirah that I have seen, the one of Qabr (grave) is the most difficult".-Mishkaat. May Allah Ta'aala save us all from it. Imaam Tirmidhi did not intend to relate this incident here, but because the Seal of Prophethood is mentioned, therefore it is included here. Also Rumaythah (Radhiallahu Anha) by mentioning her experience of being near Rasullullah (Sallallahu alaihi wasallam) and seeing the Seal of Prophethood, and by hearing this subject conclusively proves that there remains no place for errors.

হাদিসের মান: সহীহ (Sahih) পুনঃনিরীক্ষিত

পাবলিশারঃ ইমাম পাবলিকেশন্স লিমিটেড

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